

# AGENDA PAPERS FOR

## HEALTH AND WELLBEING BOARD

### Date: Friday, 13 September 2024

Time: 10.00 am

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

	AGENDA	PARTI	Pages
1.	ATTENDANCES		
	To note attendances, including officers, an	d any apologies for absence.	
2.	MINUTES		1 - 8
	To receive and if so determined, to appro of the meeting held on 19 <sup>th</sup> July 2024.	ove as a correct record the Minutes	
3.	DECLARATIONS OF INTEREST		
	Members to give notice of any interest and to any item on the agenda in accordance w		
4.	JOINT STRATEGIC NEEDS ASSESSME	NT (JSNA) UPDATE	9 - 38
	To receive a report from the Principal Public Health Intelligence Analyst.		
5.	FAIRER HEALTH FOR TRAFFORD PARTNERSHIP		Verbal Report
	To receive a verbal update from the Director of Public Health.		
6.	BETTER CARE FUND (BCF) - QUARTER	1 REPORTING TIMETABLE	39 - 52
	To receive the Quarter 1 Better Care	Fund Programme return from the	

Deputy Place Lead.

7.	LOCALITY DELIVERY PLAN 2024/25	53 - 96
	To receive the 2024/25 Delivery Plan from the Programme Director for Health and Social Care.	
8.	SOCIAL PRESCRIBING	97 - 110
	To receive a report from the Programme Director for Health and Social Care.	
9.	SEXUAL HEALTH IN TRAFFORD	111 - 126
	To receive a report from the Director of Public Health.	
10.	ATTITUDES TO VAPING IN TRAFFORD	127 - 192

To receive a report from the Director of Public Health and the Public Health Programme Manager.

#### 11. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 12. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

#### SARA TODD

Chief Executive

#### Membership of the Committee

Councillors J. Slater (Chair), J. Brophy, K.G. Carter, P. Eckersley, R. Thompson; and N. Atkinson, E. Calder, J. Cherrett, C. Davidson, P. Duggan, D. Evans, H. Fairfield, M. Gallagher, Gollins, M. Hill, James (Vice-Chair), T. Maloney, J. McGregor, L. Murphy, M. Prasad, R. Roe, C. Rose, C. Siddall, R. Spearing, S. Todd and J. Wareing.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Officer Email: <u>natalie.owen@trafford.gov.uk</u> This agenda was issued on **Thursday, 5<sup>th</sup> September 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

#### WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel <u>https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg</u> The whole of the meeting will be filmed, except where there are confidential or exempt items.

Members of the public may film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.